| PATENT APPLICATION FEE DETERMINATION RECORD Effective November 10, 1998  Application or Docket Number  9/4/19 723 |   |                        |                                 |                                 |       |  |                  |                 |                   |          |                        |                     |                    | _                      |
|---|---|------------------------|---------------------------------|---------------------------------|-------|--|------------------|-----------------|-------------------|----------|------------------------|---------------------|--------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |   |                        |                                 |                                 |       |  |                  | _               | SMA               |          | ENTITY                 | OR                  |                    | R THAN<br>ENTITY       |
| FOR   |   |                        | NUMBER FILED                    |                                 |       | NUMBER EXTRA                               |                  |                 | RAT               | E        | FEE                    | 7                   | RATE               | FEE                    |
| BASIC FEE   |   |                        |                                 |                                 |       |  |                  |                 |                   |          | 380.00                 | OR                  |                    | 760.00                 |
| TOTAL CLAIMS  |   |                        | ominus 20=                      |                                 |       | • 10                                       |                  |                 | X\$ 9             | =        |                        | OR                  | X\$18=             | 185                    |
| ┡   | DEPENDENT C   | minus 3 =              |                                 |                                 | • 4   |  |                  | X39             | =                 |          | OR                     | X78≃                | 20                 |                        |
| M   | MULTIPLE DEPENDENT CLAIM PRESENT  |                        |                                 |                                 |       |  |                  |                 | +130              | <u> </u> |                        | OR                  | +260=              |                        |
| •   | * If the difference in column 1 is less than zero, enter *0" in column 2            |                        |                                 |                                 |       |  |                  |                 |                   | \L       | <b> </b>               | OR                  | TOTAL              | do                     |
|   | CLAIMS AS AMENDED - PART II   |                        |                                 |                                 |       |  |                  |                 |                   |          |                        | ]~                  | OTHER              | THAN                   |
| (Column<br>CLAIM  |   |                        |                                 |                                 |       |  | (Cotumn 3)       | 3) SMALL ENTITY |                   |          | ENTITY                 | OR                  | SMALL              | ENTITY                 |
| AMENDMENT A   | *   | REM                    | AIMS<br>AINING<br>TER<br>IDMENT |                                 | PF    | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |                 | RATE              |          | ADDI-<br>TIONAL<br>FEE |                     | RATE               | ADDI-<br>TIONAL<br>FEE |
|   | Total   | 1.0                    | 9_                              | Minus                           |       | <u>30</u>                                  | 5                |                 | X\$ 9:            | -        |                        | OR                  | X\$18=             | 1/R                    |
| AME   | Independent + (   |                        | M OF M                          | Minus                           | PENT  |  | ·2               |                 | X39=              |          |                        | OR                  | 8×205=             | 150                    |
| -   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                      |                        |                                 |                                 |       |  |                  |                 | +130=             |          |                        | OR                  | +260=              |                        |
|   | a ad  |                        |                                 |                                 |       |  | L                | TOT             |                   |          | OR                     | TOTAL<br>ADDIT, FEE | 0                  |                        |
| وكا   | -17-0f (Column 1) (Column 2) (Column 3)   |                        |                                 |                                 |       |  |                  | <i>D</i> DII. F | 1                 |          | ,                      | ADDIT, PEC          | 168-               |                        |
| AMENDMENT B   |   | REM.                   | NMS<br>NNING<br>TER<br>DMENT    |                                 | PA    | HIGHEST<br>NUMBER<br>EVIOUSLY<br>PAID FOR  | PRESENT<br>EXTRA |                 | RATE              |          | ADDI-<br>TIONAL<br>FEE |                     | RATE ·             | ADDI-<br>TIONAL<br>FEE |
|   | Total   | 2                      | 7                               | Minus                           | **    | 30   |                  | 1               | X\$ 9=            | 1        |                        | OR                  | X\$18=             |                        |
|   | Independent   | NTATIO                 | N OF MI                         | Minus                           | SEAID | ENT CLAIR                                  |                  | Γ               | X39=              | 7        |                        | OR                  | X78=               |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                      |                        |                                 |                                 |       |  |                  |                 |                   | 1        |                        | OR                  | +260=              |                        |
| •   |   |                        |                                 |                                 |       |  |                  | L.              | TOTA              | ı,       |                        | OR ,                | TOTAL              |                        |
|   |   |                        | mn 1)                           |                                 |       | olumn 2)                                   | (Column 3)       |                 |                   |          |                        |                     | 0011.166           |                        |
| AMENDMENT C   | 12-29-04  | REMA                   | IMS<br>INING<br>TER<br>DMENT    |                                 | PRI   | IIGHEST<br>IUMBER<br>EVIOUSLY<br>AID FOR   | PRESENT<br>EXTRA |                 | RATE              |          | ADDI-<br>TONAL<br>FEE  |                     | RATE               | ADDI-<br>TIONAL<br>FEE |
|   | Total   | . 2                    | 5                               | Minus                           | ***   | 30   | = )              |                 | X\$ 9=            | T        |                        | OR                  | X\$18=             |                        |
|   | Independent   | • 2                    | _                               | Minus                           | ***   | 7  | <b>=</b> /       | 1               | X39=              | †        |                        | ·                   | X78=               |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                      |                        |                                 |                                 |       |  |                  | $\vdash$        | +130=             | +        |                        | OR                  | <del>-</del>       |                        |
| - 11  | If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |                        |                                 |                                 |       |  |                  |                 |                   |          | (                      | OR                  | +260=              |                        |
|   | the "Highest Num<br>the "Highest Num<br>The "Highest Num!                           | nber Prev<br>nber Prev | iously Pai<br>iously Pal        | d For IN THIS<br>id For IN THIS | SPAC  | CE is less than<br>CE is less than         | 20, enter "20."  |                 | TOTAL<br>DIT. FEE |          |                        |                     | TOTAL<br>DDIT. FEE |                        |

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